

# 2017 Aquatic Invasive Species Prevention Grant Application

## Anoka County

**Purpose:** To assist local government agencies, lake associations, and conservation groups in preventing the spread of Eurasian Watermilfoil, Zebra Mussels or other aquatic invasive species from being transported to other bodies of water and causing new infestations.

**Information:** Grant requests are allowed for up to \$5,000 per lake within Anoka County. Each grant requires a cash or in-kind match of 25% of the total grant request. Grants will be available upon a first come - first serve basis until the 2017 grant funds are depleted. If all grant funds are not used following the first round of applications, a second round of grants will be offered until the grant funds are depleted.

**Application Deadline: June 30, 2017**

APPLICANT INFORMATION	
Name:	Phone:
Mailing Address:	
Organization:	
Email Address:	

LAKE INFORMATION	
Lake Name:	DOW Number:

USE OF GRANT & AMOUNT		
Education \$ _____	Prevention \$ _____	Treatment \$ _____
<ul style="list-style-type: none"><li><b>Please Note:</b> If any portion of the grant request is to be used for treating AIS, a map showing the exact treatment area(s) is required to be submitted with the application. In addition, a copy of the applicant's approved Minnesota Department of Natural Resources Invasive Aquatic Plant Management permit, map, and pesticide application report must be submitted to Anoka County.</li></ul>		
Amount of Money Requested: _____		
25 % Match: Cash Amount _____ In-Kind Description _____		

Application Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Submit Application (and proposed treatment map if applicable) to:**

Anoka County Aquatic Invasive Species Coordinator  
1350 Bunker Lake Boulevard  
Andover, MN 55304

**Supplemental Application Requirements:**

**Project Description:** A clear description of the project goal(s) and scope of work to be implemented including the following:

- 1) Identification of major tasks to be accomplished.
- 2) Explain justifications on how the project will be preventing the spread of Aquatic Invasive Species.
- 3) If the grant money is going to be used for treatment, include a treatment map, number of acres (or square feet) to be treated, species being targeted for control, chemical name and application rate. All treatments must be applied in accordance with all state and local rules and regulations. In addition, a copy of the applicant's approved Minnesota Department of Natural Resources Invasive Aquatic Plant Management permit, map, and pesticide application report must be submitted to Anoka County.
- 4) Explain the in-kind contribution if applicable. In-kind contributions may include but are not limited to labor at \$10/hour.

**Implementation Plan and Performance Measurements:** A clear description of the project's plan. Explain the pre-treatment and post-treatment measurements.

- 1) **Proof of Deliverables:** A report is required at the end of the season, no later than November 15, 2017, documenting how the grant funds were expended. The detailed reporting requirements will be provided to the applicant depending upon the scope of their application for grant funds. Reporting requirement may include a treatment map, number of acres (or square feet) treated, species targeted for control, chemical name, application rate, and application date. In addition, a copy of the applicant's approved Minnesota Department of Natural Resources Invasive Aquatic Plant Management permit, map, and pesticide application report must be submitted to Anoka County.
- 2) **Timeline:** A timeline of planned activities, meetings, treatments, and actions.

**Application Questions:** Please contact:

Glenn Fuchs, Natural Resources Specialist  
763-324-3413  
[Glenn.fuchs@co.anoka.mn.us](mailto:Glenn.fuchs@co.anoka.mn.us)

Jeff Perry, Planning & Resources Manager  
763-324-3409  
[Jeff.perry@co.anoka.mn.us](mailto:Jeff.perry@co.anoka.mn.us)

Jessica Leverty, AIS Coordinator  
763-324-3333  
[Jessica.leverty@co.anoka.mn.us](mailto:Jessica.leverty@co.anoka.mn.us)

Anoka County Parks Main Office  
763-324-3300